

RELIGIOUS NOTICES.

St. Paul's P. E. Chapel, Dodd street, Westmoreland, Rev. O. J. Tanner, Rector; Rev. G. C. Grosvenor, Asst. Rector. Services on Sunday at 10:30 a. m. and 7:30 p. m.

TO OUR PATRONS.

The pecuniary relations we have sustained to the good people of Bloomfield and Montclair, and some others, for three years past is to be severed. The GAZETTE, by our free consent, now passes into other hands. Over thirty years ago we started it with buoyant spirits and strong hopes of its usefulness. That it has done something to the advantage of these two towns none will deny. We wish its labors had been more effective and fruitful, but, having devoted our whole time, and what ability we could command, to extend the fame and credit of the two most eligible villages without exception in this State, we leave the seed we have sown for others to mature and reap the fruits. Greater talents and more versatile genius, and a better pecuniary foundation, will doubtless make a more acceptable village newspaper and produce results honorable alike to the conductors and to the town.

Our esteemed patrons and friends, whose names have honored our subscription list, or have lent interest to our advertising columns, will please accept our sincere acknowledgments for their generous support of the enterprise and their kind forbearance of our shortcomings.

To our valued contributors, whose pens have so frequently enriched these columns, and attracted the interest and admiration of its cultured readers, we also make our grateful acknowledgments, and we hope that the coming prosperity of the GAZETTE will ere long insure its contributors the remuneration their communications merit.

Our arrangements include the supply of the paper to all subscribers till the end of their subscription year, and the fulfillment of our advertising obligations. Any who are in debt for either are expected to pay the same to the undersigned, and whether he will come out without loss, depends upon the responses he may receive to his bills.

And now we bespeak for our successor the hearty encouragement of all. We can say at this time, with better grace than heretofore, what has been our unflinching conviction, that the citizens of a town like Bloomfield or Montclair, make a grave mistake against their best interests by dividing their patronage and giving a feeble support to two journals. We think most sincerely that the original newspaper, commenced at a real sacrifice and continued years without profit, if well conducted and of credit to the town, was and is entitled to a full support from the citizens of the town. We earnestly hope that it will be no lukewarm encouragement that will be given to the GAZETTE under its new regime.

Consolidation.

By the above it will be seen that the ARLINGTON PRINTING COMPANY assumes control of the Saturday GAZETTE, of Bloomfield and Montclair. On this date the above paper is consolidated with the ARLINGTON JOURNAL, which paper will be sent to each subscriber to the GAZETTE until the expiration of the term of subscription. We have every facility for doing more for Bloomfield and Montclair under the present arrangement than it is possible for a paper devoted only to those particular localities, with the limited patronage it must receive. We shall keep in Bloomfield and Montclair a reliable newspaper man, whose duty it will be to secure for the JOURNAL every item of importance, and advocate the best interests of the people as whole.

THE ARLINGTON PRINTING CO.

The seventh anniversary of the Bekeley Union Sunday school occurs next Sabbath afternoon, at three o'clock. Rev. James L. Phillips, late, and for ten years, a missionary in India, is expected to make the principal address. Rev. Mr. Ballantine and Dr. Kennedy are also expected to be present and take part in the exercises.

The stone is on the ground for paving of gutter corner of Broad street and Bellevue avenue. This, when finished, with the grading already done, will add greatly to the looks in that vicinity.

The necessity for a longer and through side track at the Montclair station was felt on Wednesday morning last, when the freight train turned off for the passage of the 9 o'clock passenger train and occupied the switch from one end to the other, allowing barely room for the other train to pass.

We have a promise of lively society times the coming winter in Bloomfield. A number of marriages are on the tapis. We are not at liberty to divulge all we know on this subject at

present, but it will not be long before the marriage bells will ring on in the Baptist Church, and again in the Presbyterian, and again in Westminster, and perhaps may go the rounds again. Our readers will be duly informed, and it will be better for the quiet.

W. P. L.

And now, the citizens, or at least some of them, are crying aloud over the enormous tax bills, in which gas is the biggest item.

There is music in the hum of the machinery as it comes to us over the hills from Oak's woolen mill. There is no business interest in town that has felt the force of the dull times so little as this manufactory, which keeps on in its even tenor the year round.

We were sorely perplexed, the other day, when a lady in a pull-back asked us how long it would take her to go from the Presbyterian Church to the station of the Morris & Essex. We told her we could accomplish it in about ten minutes, but—Well, we gave her the distance and she started off, and has probably reached there by this time.

At a meeting held in Friendship Hall last Monday evening, Oct. 19, Taylor, chairman, Chas. H. Knabill, secretary, the following named delegates were elected: For County Convention, George W. Perry, P. H. McCabe, Jas. H. Moore, Martin Croughan, For First Assembly District Convention, Thomas Taylor, Wm. Irwin, Adam Metz, D. A. Newport, J. P. Hewitt, John Croughan.

DESERVED.—We are happy to congratulate our fellow citizen, Mr. A. Sidney Friswell, on his advancement to the honorable and trusted position of Cashier of the new Fifth Avenue Bank recently established in New York, on the corner of Fifth Avenue and Forty-fourth street.

The Board of Directors is as follows: Philip Van Vollenburgh, President; John H. Sherwood, Vice-President; A. S. Friswell, Cashier; Jas. Bull, John C. Cornell, Jonathan Thorne, Gardner Wetherbee, William H. Lee, Russell Sage, Walter Wagner, Joseph S. Lowrey, Charles P. Smith, Joseph Thompson and A. S. Friswell as Directors.

W. P. L.

PELONIOUS ASSAULT.—"All persons are forbidden trespassing on these grounds, under penalty of the law," is the wording of a notice placed conspicuously at the entrance of the property of Rudolph Brinkmann, who resides on Bellevue avenue, and it should be all-sufficient to protect the place from the inroads of all who have any fear of the law and its consequences. But on Sunday last four of Bloomfield's transgressors, as well as Sabbath breakers, violated the law and made an entry into the place for the purpose of procuring chestnuts. Mrs. Brinkmann asked them to retire, but received only jeers, they claiming that they had a right of way through the grounds, and were going to exercise it, which they proceeded to do, when Mrs. B. stepped before them with a stick. John Flennix thrust her violently aside, and otherwise maltreated her. She then undertook to stop the progress of Patrick Meleg, and was roughly handled and bruised by him, he also getting some hard knocks over the head from her stick. Mr. Brinkmann, who was called upon them to leave the place, was laid upon by Meleg and badly beaten over the head, from the effects of which he is still a sufferer. The roughs, thinking they had done mischief enough, now left the place. It is hoped that Mr. Brinkmann will make an example of the parties, and thus break up the reckless gangs who have no respect for persons or property.

THE MABEL ASSOCIATION.

Nine years ago four or five young men, residents of Bloomfield, met on a street-corner and deliberated as to the advisability of forming an association, with a view to their social entertainment, and by mutual agreement they resolved to form an organization, to be called "The Mabel Societies." During the first seven years no effort was made to increase the membership, their object being to remain a quiet select party; but in 1873 it was decided to throw open the doors to outsiders, and the name was changed to "The Mabel Association," and from that small nucleus has sprung an union unrivaled for strength and congeniality, as is abundantly proved by the imposing structure which they on last Monday evening dedicated to their profession. We cannot leave the subject without a brief description of this beautiful building, which, from basement to tower, is a perfect piece of architecture. In the rear basement is a boiler room and kitchen, complete with all the paraphernalia for the satisfactory catering to the inner man, a large pantry, and a convenient dumb-waiter leading to the next floor, while the front room, which is 28x32 feet, is furnished with two fine billiard tables, of unique design. Passing to the floor above, we find the reception room, 20x36, in which, on Wednesday last, the social department of the association gave a reception, which will long be remembered by all who were fortunate in gaining admittance. On the same floor is a commodious clock receptacle, so indispensable to all well-ordered buildings. Ascending to the next floor, over nearly carpeted stairs, we were ushered into the parlor, a room 26x32, exclusive of bay-window, carpeted with a beautiful Brussels, and furnished with a handsome suit, upholstered in crimson and red. The library, 9x30, occupying the centre of the room, is also carpeted with Brussels of a pretty pattern. This room is finished in imitation of walnut and chestnut, and is lighted in the day by a projecting bay-window, and at night by a handsome adjustable chandelier, and is furnished with a long table and heavy oak chairs. Next in order is the general meeting room, finished in the natural state, with hard wood trimmings and varnished. The third floor is divided into four rooms—an office, a

smoking-room, and two rooms for the ladies. The building is heated throughout with steam, and lighted with gas, which dazzles the eye from magnificent chandeliers. The exterior, presents a most pleasing appearance, with the large bay windows running from basement to the beautiful octagon tower, from which the Stars and Stripes gracefully wave. The front is of smooth Philadelphia brick, with Dorchester trimmings. The vestibule and the outer doors are solid black walnut, with ash panels, and are set with French plate glass three-eighths of an inch thick, on which is etched the beautiful monogram of the association. The masonry was done by C. Van Winkle; the painting and gilding, in praise of which enough cannot be said, by David W. Smith; the plumbing and steam fitting by Hayes & Taylor, all of Bloomfield; the carpets and furniture from Sloan & Son, New York; and the gas fixtures from the Archer-Panconi Manufacturing Company.

MARRIED.

On Monday, Oct. 19, by the Rev. H. H. Brown, Reuben S. Brown, of Westmoreland, to Mary Hutchinson, of Bloomfield.

MONTCLAIR.

Taylor Brothers, have the contract for the building of the house of C. H. Johnson on the corner of Park and Walnut streets.

Already favorable influences are felt on the Montclair road by the completion of the Passaic bridge, and a marked increase in the passenger traffic is noticed.

A most unobjectionable and pleasant party assembled in Crump & Everdell's building, Friday evening last, and nothing occurred to mar the enjoyment of the participants.

The Unitarian Society of Montclair are holding their religious services at the residence of Mrs. Joseph Mason, Grace avenue. All are cordially invited to meet with them on Sunday mornings at half past ten o'clock.

The land purchased from the Chittenden property on Grove street by Messrs. Hall & Bell is being enclosed by a stone fence, and it is rumored that each of them will erect residences either this fall or in the spring.

Mr. DaKonha, building contractor from New York, has raised and covered up the three story dwelling on Mountain avenue, near Bloomfield, which will in all probability become his residence.

Now that Northern Montclair is becoming of so much importance it would be a great convenience to a large number of our citizens, to have boxes placed in the Montclair depot for the reception of letters for the mails.

There are several inquiries from anxious ones, as to the foundation of the rumor in our last, in regard to the new fire department. Let the one who first set the ball in motion come forward and relieve their anxiety.

Passing on Fullerton avenue after two weeks' absence, we were pleased to notice that the Clairmont avenue crossing, the danger of which we have so often spoken of, had been bridged over by a substantial plank walk. It showed us that good seed would bring forth good fruit.

There will be a primary meeting of the Republican voters of Montclair in Jacobus Hall, to-night at 8 o'clock, for the purpose of electing three delegates to the County Convention, two delegates to the First Assembly District Convention, two persons to represent the township in the County Republican Executive Convention, and to elect officers for the Republican organization for the ensuing year.

On Monday evening last the house of Dr. Butler was entered and robbed of about \$150 worth of goods, including a medicine case which cost him \$60. The same party then proceeded to the houses of Mr. Rand and Mr. Lonsdale, and made way with all the edibles which the cellars contained.

Montclair, with all its first class hotel facilities, is yet without the one thing needful in the shape of a dining room run on economical principles, for the accommodation of that portion of the community who find the hotel fare beyond their reach. To the person who takes the first class in this direction there is abundant promise of a steady and remunerative patronage.

All is activity in the immediate vicinity of Crump & Everdell's factory. Every day brings large invoices of freight, a large portion of it being machinery for the working of this new business interest. Excavation has commenced for the block of stores, under the direction of Messrs. L. Omis & Frank, and it is rumored that a large building, to be used as a bakery, will be at once erected.

Owen Quinn and Thomas Jacobus have a reckless disregard for law and good order, and we believe it is the intention of W. A. Fonda, Esq. to discontinue them a little in that respect. He was driving over the Valley road this week, and was met by the above parties in charge of a heavy wagon. He turned out, giving them all the road, but they crowded upon him taking six spokes from his wheel, and thrusting the pole of their wagon into the breast of his horse, thereby severely injuring the animal.

The Montclair Democrats (Thorndyke Saunders presiding) have elected the following County and Assembly delegates: County—Alexander S. Wilson, Isaac H. Doremus and Wm. A. Fonda. Alternates—Messrs. Wm. Sigler, Wm. H. Wilson, and George W. Foot. Assembly—Dr. C. W. Butler, Thos. A. Levy, Wm. L. Ely, James L. Andrus, Jacob McChesney, and Frederic J. Richters. Alternates—George DeLong, C. E. Willmer, A. T. Vangie-

son, John Levy, Wm. B. Dodd, and Charles R. Parsons. Mr. Alex. S. Wilson was re-elected member of the County Central Committee.

The Hillside Societies went into a permanent organization last week, and are preparing for the inauguration of a series of entertainments to commence about the first of December.

An election will be held on Tuesday, Nov. 2, in the lecture room of the Presbyterian Church, for the purpose of electing a member to the Senate, sheriff, three coroners, and a member of the Road Board for the County of Essex; also a member of the House of Assembly for the First Assembly District. Polls will be opened at seven and close at seven.

The detention of freight shipped over the D. L. & W. Railroad, at the New York terminus, has given rise to considerable well grounded complaint on the part of the business men here. They claim that in many instances five days elapse from the time of the arrival of freight in New York before it reaches this point, owing to the stubbornness of the New York agent, who refuses to ship until he has a full car load.

We have been thoroughly in sympathy with our townsmen, who, growing under the heavy weight of taxes, have undertaken to lop off some of the extravagant levies in the future, which the past has presented to them. But we can see no reason why they should disclaim against the assessment of their interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2nd street.

2:30 p. m. praise meeting; 1:15, reports of society and treasury; 2:20, discussion. How can we cultivate a school's interest in the various lines of religious work; 3:10 singing; 3:45, notice of the next meeting; 4:15, singing; 4:20, discussion—child play, what is it now called on 2